



***District 13 Meeting***  
***Monday March 31, 2025***  
***6:00pm***



***Boyd County Extension Education Center - Franks***  
***Building 1758 Addington Rd Ashland, Ky 41102***

***AN EDUCATIONAL PROGRAM ON SUSTAINABLE***  
***AGRICULTURE WITH EXAMPLES OF PRACTICES***  
***BEING USED IN IRELAND WILL BE PRESENTED BY***  
***AMANDA POTTER, ROWAN CO. AG AND NATURAL***  
***RESOURCES AGENT***

***KWIA VENDORS WILL BE SELLING THEIR PRODUCTS***

***A LIGHT MEAL WILL BE SERVED***  
***PLEASE RSVP BY FRIDAY MARCH 28TH***  
***TO TINA BADGETT AT 606-255-6533***

