FARM & FAMILY: GROWING TOGETHER LAWRENCE COUNTY EXTENSION NEWSLETTER

Cooperative Extension Service

> Lawrence County 294 Industrial Park Rd. Louisa, KY 41230 Phone: (606) 673-9495 Fax: (606) 673-9498 extension.ca.uky.edu





Facebook: @LawrenceCounty4-H @LawrenceCountyCooperative ExtensionService

July is heating up with exciting opportunities from the Lawrence County Extension Office! We're gearing up for one of the most anticipated events of the year—4-H Camp! Youth across the county are preparing for a week of learning, laughter, and lifelong memories. Along with camp, our summer schedule is packed with opportunities. Stay tuned and follow us on social media so you don't miss a moment of the fun!



Maelyn Dotson maelyn.dotson@uky.edu County Extension Agent for 4-H Youth Development

Lane Hall lane.hall@uky.edu County Extension Agent for Agriculture and Natural Resource

Deana West deana.west@uky.edu County Extension Agent for Family and Consumer Sciences

Warm regards,

JULY EDITION

Maelyn Dotson, Jane Hall, & Deana West



EXTENSION EVENTS CALENDAR HIKE & LEARN YAK & LEARN CAIP INFORMATIONAL MEETING FARMERS MARKET SEED LIBRARY EMBROIDORY 101 SEWING FOR BEGINNERS COOKING THROUGH THE CALENDAR WALK INTO WELLNESS

> Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Rentucky Cooperative Extension serve all people repardiess of economic or social status and will not discriminate on the basis of neet, color, ethnic origin, national origin, crede, religion, political belief, sex, accual orientation, gender identity, gender expression, pregnancy, mational annu, genetic information, age, versent aux physical or mernil disbility or reprisal or retailation for prior civil rights activity. Reasonable accommodation of diast may be available with prior notice. Program information may be made available in language other than English.



EXTENSION EVENT CALENDAR







SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		3	2 Homemakers Council Meeting (NEW TIME) 3:15pm Farmer's Market 9:00am	3	4 4th or July	5 LC Beekeepers Farmer's Market 9:00am
5	7	8 District Board Meeting 4:30pm	9 Farmer's Market 9:00am	10	11	12 Farmer's Market 9:00am
13	14	15 Embroidery 101 2:00 Master Gardener 6:00pm	1 6 Farmer's Market 9:00am	17 CAIP Informational Meeting 6:00PM	18	19 Farmer's Market 9:00am
20	21 4-H Camp Teen Training @ Martin County Office	22 Sewing 101 5:30PM	23 Farmer's Market 9:00am	24 LC FAIR	25 LC FAIR	26 Farmer's Market 9:00am LC FAIR
27	28 Quilt Guild 10:00am	29 4-H CAMP!!!!	30 4-H CAMP!!!! Farmer's Market 9:00am	31 4-H CAMP!!!!	4-H CAMP!!!!	

HIKE & EVERY 2ND FRI. LEARN & Cooperative Extension Service DISCOVER NATURE'S BEAUTY WITH US

Join our Hiking Club for a unique opportunity to explore nature, learn valuable hiking and camping skills, and have an unforgettable adventure.

ALL skill levels are welcome.

Every 2nd Friday, beginning March 14th-October 14th @ 9:00a.m. June 13th @ 9:00a.m. - Meet at the Greenbrier Boat Ramp parking lot.

REGISTER HERE

606-673-9495

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July 15 @ 5:00- Grayson Lake Clifty Ramp

YAK & LEARN

As we paddle toward the breathtaking Grotto Falls, we'll uncover fascinating water quality facts that will deepen your appreciation for the natural beauty around us.

Please arrive by 4:30 to unload your kayak. Life jackets must be worn at all times.



 Boyd
 (606) 739-5184
 Meredith Hall

 Carter
 (606) 474-6686
 Rebecca Konopka

 Elliott
 (606) 738-6400
 Jacob Ison

 Greenup
 (606) 836-0201
 Linda Hleneman

 Lawrence
 (606) 673-8495
 Lane Hall

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KENTUCKY AGRICULTURAL DEVELOPMENT FUND

2025 CAIP Informational Meeting

The County Agriculture Investment Program Informational Meeting will be held July 17th at 6:00 pm at the Lawrence County Extension Office, 249 Industrial Drive. (Review Guideline Changes & Investment Areas) Call (606)673-9495 to register



Opening day saturday June 7, 2025 Jam-12 Noon

SEE YOU THERE!

SEÉI **LIBRARY** Share

Cooperative Extension Service

Borrow Grow

HOW TO USE THE SEED LIBRARY:

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The first time you use the seed library, please fill out the membership form and put it in the Seed Library binder.

Check out the seeds for free! Please only take 4 packets blweekly to be sure there are plenty for the rest of the community.

Return seeds by donating extra from store-bought packets, OR by collecting seeds from what you grow! Donations are accepted at front desk.

Please help us track seed library use by recording the seeds you check out and return on your "Member's Seed Record" form in the binder.



Lawrence County Public Library

Cooperative Extension Service

Want to learn how to embroider? This beginner-friendly class will teach you the basics, from casting on to creating your first stitches. No experience needed—just bring your enthusiasm!

Date: July 15, 2025 Time: 2:00-3:00 pm Location: Lawrence Co Public Library Partnering with: Lawrence Co Cooperative Extension

Space is limited. Call 638-4497 if you have any question.



Check Lawrence Co Public Library Facebook for **Registration!**

Supplies Provided! Come relax, unwind, and start your embroidery journey with us. RSVP through Google Form!

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Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities accommodated with prior nutification

SEWING CLASS FOR BEGINNERS

Create a Pillowcase

Date July 22, 2025

> Start At 5:30-6:30 pm



Address
Lawrence Co Extension

WORKSHOP HIGHLIGHTS:

Sewing Basics
Fabric Selection
Measuring Material
Creative Stitching

REGISTER NOW! CALL 638-9495



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Disabilities accommodated with prior notification





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You're invited to the Lawrence County Extension Office the <u>second Wednesday</u> <u>of each month @ noon</u>. Enjoy our free cooking demonstrations and sampling. Try tasty nutritious recipes while discovering ways to eat healthier for you and your family.

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Walk Into Wellness

Cooperative Extension Service

Tuesdays & Thursdays July 8, 10, 15, 17, 22, 24, 29, 31 Location: Hilltop Methodist Church at 9:00 a.m. Let's Walk For Health Together!

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