



# CLOVER CORNER

LAWRENCE COUNTY 4-H NEWSLETTER



University of Kentucky  
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Food and Environment  
Cooperative Extension Service

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END OF SCHOOL YEAR 2023

## HELLO LAWRENCE COUNTY 4-HERS!

Hi everyone!

The school year is wrapping up and summer is approaching! YAY! With summer comes one thing: 4-H CAMP! If you're not yet registered and are interested in attending camp, registration information is available in this newsletter!

Here's to a summer of 4-H fun! I hope to see your faces soon!

Sincerely,

Lawrence County 4-H Youth Development CEA

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### THE 4-H PLEDGE

I pledge...



my **HEAD** to clearer thinking.



my **HEART** to greater loyalty.



my **HANDS** to larger service.



my **HEALTH** to better living.

For my club, my community,  
my country and my world.



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for 4-H Youth Development

Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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Disabilities  
accommodated  
with prior notification.

# SUMMER 2023 CALENDARS

*may* 2023



SUN	MON	TUE	WED	THU	FRI	SAT
	1	2	3	4	5	6
7	8	horse club 6:00PM	9	10	cloverbud club 5:30PM	11
14	15	16	17	livestock club 6:00PM	18	19
21	teen leadership council 5:30	22	23	travel the world program 11AM-1PM	24	25
28	camp scholarship applications due	29	30	31	horse & livestock clnic @ fairgrounds 9AM-1PM	26
						27

26 20

*june* 2023



SUN	MON	TUE	WED	THU	FRI	SAT
				1	2	3
4	camp registration deadline	5	6	7	8	9
11	12	horse club 6:00PM	13	14	livestock club 6:00PM	15
		teen conference @ UK campus	teen conference @ UK campus	teen conference @ UK campus	teen conference @ UK campus	16
18	office closed juneteenth holiday	19	20	21	22	23
		camp payment & registration papers due				24
25	teen leadership council 5:30	26	27	28	camp orientation 6:00PM	29
				travel the world program 11AM-1PM	camp orientation 6:00PM	30

26 20

- no horse, livestock, or cloverbud meetings due to county fair and 4-H camp

july 2023



SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11 4-H CAMP	12 4-H CAMP	13 4-H CAMP	14 4-H CAMP	15
16	17	18	19	20 travel the world program 11AM-1PM	21	22
23	24	25 cloverbud day camp 9AM-1PM	26	27 lawrence county fair	28 lawrence county fair	29 lawrence county fair
30	31 teen leadership council 5:30					

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*Let's Travel*  
DISCOVER THE  
WORLD WITHOUT  
LEAVING LAWRENCE  
COUNTY

MAY 24TH - IRELAND      JUNE 28TH - COSTA RICA      JULY 20TH - THE PHILIPPINES

EXPLORE LOCAL CUISINES & TRADITIONS  
AS WE DIVE INTO THE LOCAL CULTURE  
OF EACH UNIQUE COUNTRY DURING THIS  
3 MONTH LONG PROGRAM!  
CALL TO REGISTER: 808-673-9495  
TIME: 11AM-1PM  
OPEN TO AGES 8-14  
LIMITED SPOTS AVAILABLE

**NEW PROGRAM ALERT!**



**REGISTER TODAY!**



# 4-H CAMP INFO

2023  
**4-H CAMP**

AGES 9-14 JULY 11-14

**J.M. FELTNER MEMORIAL 4-H CAMP**

LAWRENCE ELLIOT FLOYD MARTIN

- Cost: \$100 total
- \$30 deposit
- Registration opens: April 3rd
- Ends: June 5th
- Spots are limited & are first come first serve.



## Important Info!

**Who can go:** Youth do not have to be currently enrolled in 4-H. Camp is for youth ages 9-14 OR who have completed 3rd grade.

**Adult Counselors:** Any adult/parent interested in attending camp should contact the Extension Office for a registration packet immediately. All adult volunteers must complete a screening process if selected. There is no charge for adults selected to attend!

**Teen Counselors:** Any teen (15-17) interested in attending camp should contact the Extension Office for a registration packet immediately! There is no charge for teens who are selected to attend!

**How to Sign Up:** Camp deposit (\$30) is DUE NO LATER THAN June 5th. SPACE IS LIMITED. Once your deposit is paid, your spot will be secured. Registration packets and remainder of payment will be DUE NO LATER THAN June 20th. Cash and checks accepted. Make checks payable to Lawrence County 4-H.

**Lodging & Meals:** Camp registration is \$100. This includes meals, lodging, transportation, a camp t-shirt, and activities at camp.

**Scholarships:** We have a limited number of scholarships available. All scholarship applications must be received no later than May 29th, 2023! Winners of scholarships will be notified on or around June 1st.

**Health Forms:** We require you to provide all health information. We do not require a physical. Campers must submit a copy of his/her Medical Insurance Card.

**Camp Orientation:** ALL campers and at least one parent/guardian MUST attend at least one camp orientation. Camp orientations will be held on June 29th and June 30th at 6:00PM at the Extension Office. CAMP ORIENTATION IS MANDATORY. NO EXCEPTIONS.

